Pastor Russell's Syndicated Sermons appear weekly in approximately fifteen hundred Rospapers in the United States, Canada, Great Britain, South Africa, Australia and Scandinavia, in four languages. Metropolitan cities are not controlled by the Syndio the are permitted to publish these instructive sermons in the leading newspaper one in the leading newspapers, paying herefor at advertising rates. INTERNATIONAL BIBLE STUDENTS ASSOCIATION

Driving the People From God and Bible

DOCTRINES OF DEMONS RESPONSIBLE.

.... 3 Successful Method-Why God Permits Darkness for Light -Faith and Love Tested-Responsibility of Preachers-God Slandered-Everybody's Duty-Truth Soon Triumphant-"They Shall Be Ashamed."



May 9.—Pastor Russell gave two the one from Timothy, 4:1-2. It is a severe arraignment of education, and especially of ministers. notwithstanding its moderate language. The Pastor said: We are gradually

we are gradually awakening to the fact that the world does not love God. but merely fears Him, and that few churches recognize Him as the gracious Heavenly Father. Although the Bible has told us repeatedly that God is Love, that His mercy endureth to the limit, and that from Him comes every good and perfect gift, nevertheless the doctrines of demons instilled into our minds from childhood have hindered us from appreciating have hindered us from appreciating these statements.

Back in the Second Century, when

Bibles were very expensive, and few could read, Satan laid the foundation for gross errors. The clergy began to claim Apostolic Succession for the claim Apostolic Succession for the bishops—that they were successors to the Apostles, and that consequently their teachings were of equal authority. Gradually the deception fastened itself; nobody was allowed to preach except those authorized, or ordained, by those claiming to be the inspired successors of the Apostles. The result was the separation of the clergy as the Church—the public being called the Church-the public being called the Children of the Church, or sometimes

Children of the Church, or sometimes the laitr.

A little later the Apostolic Bishops, with Emperor Constantine, started creed-makins. Thereafter creeds took the place of Bible study; for the Emperor decided that the Nicene Creed would be the standard of Orthodoxy, and that any one differing from its teachings would be a heretic and subject to persecution. Thus Bible study was crowded out, and any reference to the Bible was considered a slight to the Apostolic Bishops and the creeds which they had made.

they had made which they had made.

This lasted for twelve hundred years; then the authority of the Bishops as Apostles began to be questioned. The Bible began to be sought and studied, but all who did this were esteemed heretics, or in danger of becoming such by setting out of touch with the creeds.

world has been stupidly drunk for centuries, and now is awakening—some dazed, some angry, some hysterical, etc. But thank God, with our making we perceive that the glorious Milennial Morning is at hand. There, as promised, Messiah will assume His great power, begin His Reign, roll away ignorance and superstition from the world, norance and superstition from the world. and let in the true light of the knowl-edge of God's glory.—Isaiah 60:2, 3; Ha-

Organized Opposition To the Bible. I am not blaming our forefathers-Catholics or Protestants. Doubtless there were bad men amongst them, but there were also good men and sincere.

cause of the power of the Bishops—
Protestant Bishops, mark you, afraid that the Word of God in the hands of the people would discount their authority. Tyndale persevered, had his New Testament printed in Germany and then imported to London. Although few people could read, they began to buy the books easerly. But the Apostolic Bishops bought up the entire edition and burned the books publicly in front of St. Paul's Cathedral. London. Surely, Jesus forewarned us of these would-be Apostles (Revelation 2:2). He appointed only twelve, and recognized St. Paul as successor to Judas. These twelve were to be His special mouth-

from studying the Bible.

The same spirit is manifested everywhere yet. Whoever presents the B'ble without sectarian bias, and shown its simplicity and purity, its Divine Message of love and mercy, is branded a heretic and dangerous; and any vilification heaped upon him is reckoned as service what a shameful position! God has and dangerous; and any vilification heaped upon him is reckoned as service to God, however false. It is surprising to what extent we have been hoodwinked by the Adversary, and have failed to notice that our difficulty arose from the "doctrines of demons."

SPIRITUALISM

What a shameful position! God has given preachers much advantage over the common people in education and time for study; and surely He will not hold him guiltless that taketh His hard the "doctrines of demons."

MADAME CORNISH—Noted Spiritual Medition: reads your life correctly, gives named, hold him guiltless that taketh His hard the "doctrines of demons."

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Satan from thus practising deception and slandering His character; but respected to figure and slandering His character; but respect to figure and slandering His char

Pittsburg, Pa., ing selected from the world are taken out by the power of the Truth alone.

(2 Peter 1:4, John 17:17.) To whatever extent God's Word is received into a good and honest heart, it does a transformation work through the Holy Spirit.—Romans 12:2.

Setzer personally and through his

Spirit.—Romans 12:2.

Satan. personally and through his demon hosts of fallen angels, seeks to misrepresent God's Message. God's character, as St. Paul tells us (2 Corinthians 4:4.) This slander against the Almighty, which Satan has manufactured, is that God made a great place called Hell, Sheol, Hades, supplied it with fire-proof devils and fuel to last for all eternity, and then created man, knowing that nearly everybody would knowing that nearly everybody would go to that awful playe. Additionally, we were taught, we would be rendered indestructible, in order that our torments might last eternally. I think too highly of my fullow-creatures to believe that any human mini could invent which destributes the result in the country of the country vent such doctrines. I accredit them, as does the Apostle in our text, to de-mons; and, as he explains, their object was to separate us from God, and

When Satan's Work Began. Satan has been working his plan o opposition to God for more than six thousand years. He began by telling Mother Eve that her ain would not bring the punishment of death, as God had said; and he has kep; up that statement until toda. He has convinced the whole world that the dead are really more alive than when they were alive. This is the fundamental doctrine of demons. But the Bible says: "The dead know not anything." (Ecclesiastes 9:5): "The wages of sin is death"—not eternal torment anywhere (Romans 6:23): and, "The soul that sinneth, it shall die." (Ezekiel 18:4, 20). If we had believed the Bible we would have been spared the nonsense, the fear, the delusions, which have troubled us. But we neglected God's Word and took the word of Satan, the Serpent. Thank God, Messlah's Kingdom will not only bring in blessings to the world, but will bind Satan, that he may deceive the world no more until the thousand years of Christ's Reign are finished and the world uplifted!—Revelation 20:1-4. were alive. This is the fundamental

Revelation 20:1-4.

Those "doctrines of demons" include This lasted for twelve hundred years; then the authority of the Bishops as Apostles began to be questioned. The Bible began to be sought and studied, but all who did this were esteemed heretics, or in danger of becoming such by getting out of touch with the creeds. How much error could be brought into the Church in twelve centuries? Is it any wonder that our creeds are more than half error, and that the "doctrines of devils," worked into them as leaven, have corrupted them entirely and made them injurious to spiritual health?

This was the very prophecy which Jesus made—that leaven, corruption, (Matthew 16:6, 11, 12; Luke 13:21.) Again, Jesus pictures the matter in Revelation 17:4, 2, where a woman is shown, having in her hand a Golden Cup filled with her own false doctrines, with which she makes drunk all the inhabitants of the earth. The whole world has been stupidly drunk for centuries, and now is awakening—some

Satan would not favor anything telling tells of the goodness and love of God preachers, evangelists and the profane all-to tell about Hell and devils, and the creeds to tell that all this was God's Plan. Thus effectually he puts a barrier between God and the people, and drives them from God and the Bible. Have not these "doctrines of devils" led thinking people away from God and the light the social furries and nonthere were also good men and sincere.

I blame the great Adversary; Satan, and his demons, the fallen angels, as the Apostle does. We have been debauched by these "doctrines of demons."

About 1500 A. D. the people began to the steeple away from God and non-sense? Have not men been led to plunge into business, novel-reading, theater-going, drinking, carousing, gan-theater-going, drinking people away from God and non-sense? Have not men been led to plunge into business, novel-reading, the most limportant things, the things of God, the things which the Bible and non-sense? About 1500 A. D. the people began to the fallen angels, as plunge into business, novel-reading, the most limportant things, the things of God, the things which the Bible and non-sense?

About 1800 A. D. the people began to desire the New Testament and to doubt the inspiration of the Apostolic Bisnops. Professor Lyndale translated the New Testament into English, but could not get it printed in Great Britain, because of the power of the Bishops—cause of the power of the Bishops—signal of God, the things which the Bible teaches? And yet thousands of ministences are preaching Hell-fire torment, who do not believe a word of what they say, but who imagine they keep people from going into sin. Do they think that they are wiser than God? Do they expect to hear the Master's "Well done! Good and faithful servant," for having slandered His name, His character and

spointed only twelve, and recognized St. Paul as successor to Judas. These twelve were to be His special mouthpleeds, the crown of twelve stars in the Church and the twelve foundation stones (Revelation 12:1, 21:14). Referring to the illegal Apostolic Bishops, Jesus said, "Thou hast tried them which say they are Apostles and are not, and hast found them liars."—Revelation 2:2; 2 Corinthians 11:3.

Burning the New Testament made the matter worse. The people demanded to know why they should not be permitted to read the words of Jesus and the original Twelve. The psuedo-aposties then produced what they styled the Bishops' Bible and gave it to the people with threats that if through roading that Bible they get out of harmony with the creeds, they would go to eternal torture. Roman Catholice got out the Dousy edition. Each party warned the people that the other's warned the people that the other's translation was especially wrong, although there is little difference. Thus they sum shoulder, saying, "George, I do not believe in the Bible.

The same spirit is manifested everywhere yet. Whoever presents the Bible Three and the conting and the present to the point and or the point and they strengled everywhere yet. Whoever presents the Bible we must preach it. Otherwise, we must preach it. Otherwise, we

What Are "Doctrines of Demons?" misrepresents Him, and that does so in the Name of God, religion, and the Public I am speaking plainly, but not falsehoods designed to misrepresent content of the falsehoods designed to misrepresent content of the falsehoods character and dealings, and thus to hinder God's Message from taking effect in human nearts. God could have prevented poor translations, and severe bondages from thus practising deception of the false false from the false false from the false false false from the false false false from the false fals

LOST AND FOUND

WATCH FOB, consisting of Knight Templar charm; name of owner and lodges inscribed; gold coins and buckle; Saturday evening between Keith's Theater and 18th MALE BOSTON BULL White breast and white streak on head; brass and leather collar; answers name "Nick." Liberal reward, 1708 De Sales et.

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DEATHS

LOCHREY—On Sunday, May 9, 1915, at his residence, 711 H street northeast, CHARLES A., beloved hubband of Eliza J. Lochrey, aged skty-five years.

Funeral from W. W. Deal & Co.'s funeral parlors, 816 H street northeast, on Wednesday, May 12, at 2 p. m. Interment at Congressional Cemetery.

MADIGAN—On Sunday, May 3, 1915, at 11:45 a. m., at her residence, 2302 Nichols avenue, Anacostia, D. C., MARY JOSEPHINE, beloved wife of John Madigan.

Funeral services will be held on Tuesday, May II, at 9 a. m.; thence to St. Teresa's Church, where requiem mass will be said. Interment at Mt. Olivet Cemetery. PERRY—On Monday, May 16, 1915, at his residence, 1316 Q street northwest, Dr. GEORGE N. PERRY, in his sixty-fifth

Year. Notice of funeral hereafter. PRICE—On Sunday, May 9, 1915, at 10:20 p. m., at his residence, 2009 Kalorama road northwest, ALBIN, husband of Elizabeth A. Price. A. Price.
Funeral from his late residence on Tuesday, May 11, at 2 p. m. Relatives and friends invited. Interment private.

IN MEMORIAM

(Notices for this column are accepted at 50 cents flat, either prose or poetry, in case so-tice does not exceed ten lines, Add 10 cents for each line in excess of ten.)

Vital Records

Eligius L. and Josephine F. Roelle, girl.
Ruben and Lena Roberts, boy.
George R. and Lamora Roberts, girl.
Carrol T. and Edith More, boy.
Elimer S. and Catherine A. Jordan, girl.
Abraham and Barbara Freund, girl.
Sam and Cellia Tepper, boy.
James L., fr., and Katherine Sherwood, girl.
Philip and Mattie Shakieford, girl twins.
Michael S. and Margaret S. Roache, girl
twins.

Michael S. and Margaret S. Roache, twins.
Wallace L. F. and Sara Randolph, boy. Leonard C. and Pauline Redmond, boy. Phillip P. and Edith V. Padgett. boy. William T. and Margaret T. Ogle, girl. S. J. and Hertha Mark, girl. Frederick G. and Mary E. Mott, boy. Gaspare and Josephine Lomedich, girl. George E. and Katle Littlefield, boy. Daniel and Cora Harrop, boy. Marshall C. and Ada Dyer, boy. William It and Vera V. Crute, girl. Antonio, and Nunviata Crisafulli, girl. Archie and Doreas Houchyard, boy. John H. and Antoinete Buscher, girl. Archie and Doross Bouchyard, boy John H. and Antoinette Buscher, Ernest D. and May Bursiem, girl. Frank and Otilifa A. Williams, bo John L. and Mattle Taylor, boy Joseph and Floesie Eills, girl. Jacob and Belle Robinson, boy. John W. and Hattle Miles, girl Richard and Katherine Moore, bo Eugene and Roy Greenfield, boy.

Marriage Licenses. William R. Dooley, of Bedford City, Va., and Florence Sampson, of Easton, Ph. W. Franklin Aurthur and Henrietta D. Meyers. Ernest L. Whitezel and Marjorie T. Campbell.

Deaths.

Charlotte A. L. Crisfield, 77 years, the Portohn D. Bartlett, 76 years, 923 R. L. ave. N. W. Halph H. Torbert, 16 years, 506 G at. S. W. Markaret A. Dalv. 23 years, 38 R. I. ave. N.E. Harry I. Thomas, 35 years, 304 C st. N. W. Mary D. Madigan, 56 years, 2302 Nichols ave. N. E. Sarah T. Selvage, 75 years, 202 E st. N. W. John Colebeck, 37 years, 2 South st. N. W. John F. King, 74 years, Geo. Wash, Univ. Hosp.
Thomas W. Reilly, 24 years, U. S. Soldiers'
Home Hosp.
James E. Mitchell, 55 years, 1715 U st. N. W.
Harry Zerega, 34 years, Georgetown Univ. Hosp Lewis Barber, 72 years, 307 25th st. N. W. John Kelley, 28 years, 1219 N. Y. ave. Patric Guens, 42 years, Garfield Hosp, Elizabeth A. Carter, 86 years, 1921 M. st. N. W. Phyllis Daston, 40 years, 305 P. st. S. W. Daniel Braxton, 45 years, 355 P. st. S. W. Deniel Braxton, 45 years, 45 P. st. S. W. Percy Twine, 13 years, 1121 Half st. S. W.

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New 6 r. house, N. W., one block to cars white neighborhood, macadam st., h. w. h.; tile bath, large yard, laundry and toilet in cellar, nice shade in yard, modern in every detail. Frice. \$3.566. Your own terms. OWNER, BOX 281, Times office. MOST BEAUTIFUL MODERATE

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PROPOSALS

BEALED PROPOSALS, in triplicate, will be received at the Office of the Chief Clerk, Department of Commerce, until 2 o'clock p. m.. Tuesday, June 1, 1916, and then opened, for the laundering of towels, etc., hauling of ashes and rubbish, shoeing of horses, and the winding and repair of clocks belonging to the Department of Commerce, and for furnishing automobile tires, during the fiscal year ending June 30, 1916. Blanks for proposals, with specifications, will be furnished upon application to the Chief Clerk, Department of Commerce, 19th st. and Pennsylvania ave. N. W., Washington, D. C.

BEALED PROPOSALS, IN TRIPLICATE, will be received by the Quartermaster General of the Army, Washington, D. C., until 2 o'clock p. m., Eastern time, June 7, 1916, for furrishing Packing Waste, etc., for delivery during the fiscal year 1916, at Depote of the Quartermaster Corps listed in schedule, Schedules furnished on application to Quartermaster General, U. S. Army, Washington, D. C., or by Depot Quartermaster, U. S. A.,

SUBURBAN PROPERTY

A SPLENDID STONE MANSION, walls two picket fence, all varieties of flowers, corn house, stable, chicken house, etc.; right on car line, near Boulevard, in Maryland, \$ miles from city.

Price, \$2,000.

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IT WILL PAY You To Investigate At Once, Those Beautiful CAPITOL HEIGHTS LOTS ONLY \$20 EACH

\$1 CASH. Take H st. car. get off filst st. N. E. One Car Fare, 5 Tickets 25c.
Offices Main Office, 900 N. Y. ave. N. W. On grounds, filst & C. sts. N. E. OWN YOUR OWN HOME

IT PAYS \$1 CASH. LOTS \$20 \$1 MONTH O. B. ZANTZINGER, 908 N. Y. Ave. N. W. COLORED—Only \$100 cash, balance same as rent; new home in Brookland, D. C. One car fare; 10 minutes' ride. Large lot, plenty room for chickens. Water, sewer, gas, fur-nace heat. Reduced to \$2,950.

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Direct from owner, easy terms, new 8-room dwelling with stable, on corner lot; every improvement; 1 car fare. OWNER, BOX 287. Times office.

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Large lots on electric line, high and healthy; store, school and church; room for garden, fruit and chickens; \$65 to \$90; \$2.50 mo., without interest. Mild.ER CO. nw. cor. 12th and Fa. ave., opp Kaleigh HOW TO BE YOUR OWN LANDLORD on \$100 cash and \$15 month, at CHEVY CHASE. For full particulars drop postal, telephone, or call on WM. H. RITCHIE, 317 Colorado bidg. Tel. M. 5331.

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